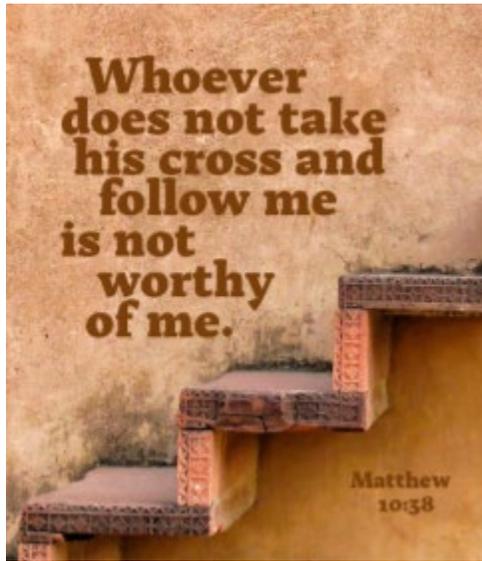


The Fourth Sunday after Pentecost, June 28, 2020



“Be and Make Disciples of Jesus Christ”

Grace Lutheran Church

111 Lutheran Drive, P.O. Box 86

Eaton, Ohio 45320

937.456.6258 ~ Fax: 937.456.4293

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Pastor Dwight Hanson

ANNOUNCEMENTS:

- † If you have returned to church and no longer need to receive this paper copy, please let us know so that we can take you off the list. You still have access to Facebook in case you miss the sermon. *You do not need to subscribe to Facebook to watch the sermons.*

CONFESSION AND FORGIVENESS:

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (Silence for personal reflection.)

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins, in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

OPENING HYMN: LBW 363 “Christ is Alive! Let Christians Sing”

- | | |
|--|---|
| 1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises
ring.
In death his love shall never die. | 4 In ev'ry insult, rift, and war,
Where color, scorn, or wealth
divide,
He suffers still, yet loves the more,
And lives, though ever crucified. |
| 2 Christ is alive! No longer bound
To distant years in Palestine,
He comes to claim the here and
now,
And conquer ev'ry place and time. | 5 Christ is alive! Ascended Lord –
He rules the world his Father
made,
Till, in the end, his love adored
Shall be to all on earth displayed |
| 3 Not throned afar, remotely high,
Untouched, unmoved by human
pains,
But daily, in the midst of life,
Our Savior with the Father reigns. | |

PRAYER OF THE DAY:

Let us pray: Merciful Father, for Jesus' sake you have welcomed us into your kingdom and given us abundant and eternal life. Set us free from the power of sin and death, and send us forth to serve and welcome others, seeing in them the very presence of your Son; through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

RECOGNITION OF HIGH SCHOOL SENIORS –

Madeline Ebright & Sierra Hurst

First Reading: Jeremiah 28:5-9

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

The word of the Lord. Thanks be to God.

Psalm 119:153-160

¹⁵³Behold my affliction and deliver me, for I do not forget your law.

¹⁵⁴**Plead my cause and redeem me; according to your promise, give me life.**

¹⁵⁵Deliverance is far from the wicked, for they do not study your statutes.

¹⁵⁶**Great is your compassion, O Lord; preserve my life, according to your judgments.**

¹⁵⁷There are many who persecute and oppress me, yet I have not swerved from your decrees.

¹⁵⁸**I look with loathing at the faithless, for they have not kept your word.**

¹⁵⁹See how I love your commandments! O Lord, in your mercy, preserve me.

¹⁶⁰**The heart of your word is truth; all your righteous judgments endure forevermore.**

Second Reading: Romans 7:1-13

A reading from Romans.

¹Do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? ²For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. ⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good. ¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

The word of the Lord. Thanks be to God.

Gospel: Matthew 10:34-42

The Holy Gospel according to St. Matthew the tenth chapter.
Glory to you, O Lord.

³⁴{Jesus said to the disciples,} “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

The Gospel of the Lord. Praise to you, O Christ.

CHILDREN’S MESSAGE



Children’s message: First, have the kids play a few rounds of Red Light / Green Light. Then discuss. God teaches us what we need to know. And sometimes it’s a big red light—stop and repent (see Jeremiah); while at other times God says “go.” A world in need cries out for help and healing (see the Gospel)! We need wisdom to know what’s called for at the moment. We do the listening. God does the calling. We’re humble when the word is “stop,” and courageous when it’s “go.” Prayer.

SERMON: Pastor Dwight Hanson

Not Easy, But Important

Grace to you and peace from God, our Father, and the Lord, Jesus Christ. Amen. What was Jeremiah to do? He knew, as a prophet, that God had spoken truth to him, and that he was to speak it to the people. The catch was that this truth was unpopular. It did not fit the times or the wishes of the people around him. Nonetheless, it was true. Therefore, Jeremiah remembered, first and foremost, that he answered to a higher authority. Whatever the horizontal pressures among peers, he was accountable vertically, to God above. There were plenty of others who were willing to affirm the popular word, for that was the more comfortable place to be...in the short term.

It was a tense time in the history of Israel, a period of tremendous uncertainty and convulsion. As we read Scripture, we learn that Israel's tendency to wander from the path caught up to it. Long after the golden years under David and Solomon, the nation had slipped. Actually, it had started even in those golden years, and Israel finally became just like any other nation, even adopting their gods and goddesses, in violation of the 1st Commandment. And with the falling of the first, the rest were sure to follow, for once people forget about honoring God, it isn't long until we forget about respecting each other. So Israel came under judgment.

What we see before us in the first lesson is a picture of two prophets facing off, Jeremiah and Hananiah, and the anxious people were looking for a word from God. What would it be? The Babylonians had already attacked Jerusalem once and had taken many of the highest officials back to their land, along with some of the sacred vessels from the Temple. God told Jeremiah that this had been allowed as punishment for His people, who were called to be holy, yet were anything but. He also told Jeremiah that without repentance it would get worse.

Hananiah, on the other hand, also held the title of prophet, having equal authority in the eyes of the people. He, too, had spoken publicly in the name of God, "thus says the Lord..." and had stated that things weren't so bad. He was no pessimist. Why didn't Jeremiah join with the rest of them and everybody just

carry on as they had been doing before? According to Hananiah, the people and sacred vessels which were taken would be returned within two years. They could count on it. Also, there would be no second assault by the Babylonians.

For obvious reasons, that sounded great to the masses, eased their frightened hearts. Just one problem...it wasn't true. The word that God spoke to Jeremiah said that it would be 70 years of captivity, not two, and that the Babylonians *were* coming back. But this time, Jerusalem would be in ruins, including the Temple.

No one wanted to hear this message. Jeremiah, himself, replied that he hoped Hananiah's version would come to pass. "Nevertheless..." he said, as good as it sounded, it simply wasn't true. Hananiah had turned prophecy into propaganda. Proverbs 19:21, "*The human mind may devise many plans, but it is the purpose of the Lord that will be established.*" So there they stood, Jeremiah and Hananiah, in front of fellow prophets and all the people gathered in the Temple, with much at stake. Quite a scene.

Later in the same chapter, Jeremiah spoke plainly, "*Listen, Hananiah! The Lord has not sent you, yet you have persuaded this nation to trust in lies*" (Jer. 28:15). And there were consequences for all. It's a serious matter to speak in the name of God. "*You shall not take the name of the Lord, your God, in vain*" (2nd commandment).

Surely, you've felt this sort of dilemma before, caught between popularity and faithfulness. It can be easy to get caught up in the flow of culture and forget about our Lord. For one thing, truth isn't always obvious at first glance. One of the tricks of this fallen world is to take a partial truth or a good intention and lay it over the top of a deception, so that the deception is hidden, the old Trojan horse tactic. Then, if someone objects to the deception, they are accused of denying the partial truth or the good intention. *They must be mean people. How could they?* Perhaps we, ourselves, as fallen sinners, have played such an earthly game before. So it goes when faith fades as the center of authority in our lives. Something else occupies the rightful throne of the Lord, and repentance is needed.

All of this highlights the point that God's people are called to be sojourners here, good stewards, but temporary residents, never fully at home, never fully comfortable with all of the compromises. So it goes until our Lord comes again. All the while, we have our Kingdom work to do. And here we make a decisive

turn toward a positive mission to a world in need. How the mission is *received* is another matter, entirely.

Matthew 10 is all about Jesus sending the Disciples on a mission in his name. However, vs. 16 tells us that he sends them out like sheep among wolves. That ought to get them excited to go! Vs. 25 reminds them further that if the master of the house is maligned, why would the servants expect any better treatment? Great, where do we sign up? Like Jeremiah, those disciples were to go out as ambassadors for God, looking to speak a good and true word, genuinely seeking to help people. But it wouldn't be easy. Then again, is that the goal? Is the call of a Christian to a life of ease, free of conflict within our very selves, and free of conflict with the ways of the world?

The year was 1900. The world was exploding with new discoveries in almost every aspect of understanding. And a man named Earnest Shackleton had it in his mind that it was possible to lead an expedition to the South Pole. Good discoveries might come of it—who knows? Yet, it was a fool's errand, perhaps. But he wanted to try. So he put this ad in London newspapers (imagine reading it over morning coffee):

“MEN WANTED FOR HAZARDOUS JOURNEY.

**Small wages, bitter cold, long months of complete
darkness, constant danger, safe return doubtful.**

Honor and recognition in case of success.”

Based on that ad, how do you think his recruiting went? Shackleton commented on the response, “it seemed as though all the men in Great Britain were determined to accompany me, the response was so overwhelming” (Quoted in The Book of Virtues, Pg. 493, under the section heading, “courage”).

How to explain such results? It occurs to me that it's not so much about whether the task is difficult. It's a matter of whether people *believe in the purpose* of the endeavor. Human beings are sometimes seeking the heroic challenge, the journey that requires complete focus.

God called Jeremiah to such a life, one of faithfulness come-what-may. God called those disciples to go out as sheep among wolves, and to be aware of the bit of wolf within themselves. He was honest with them. It wouldn't be easy. But it was important. The implications were eternal.

The call and the promise come down to us in our generation. If you are seeking to serve God faithfully, hard though it may be, the strength of His Kingdom stands behind you. *“Whoever receives you receives me, and whoever receives me receives him who sent me”* (vs. 40). *“And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward”* (vs. 42). There are many who not only need the Word of the Kingdom, but will welcome it! Imagine that.

We're called to be faithful and strong, to live each day for God, and to trust that we serve under Him and by the strength of His power. Thanks be to God. Amen.

Hymn of the Day: LBW #377 “Lift High the Cross”

Refrain

Lift high the cross, the love of Christ
proclaim
till all the world adore his sacred name.

1 Come, Christians, follow where our
captain trod,
our king victorious, Christ, the Son of
God. *Refrain*

2 Led on their way by this triumphant
sign,
The hosts of God in conqu'ring ranks
combine. *Refrain*

3 All newborn soldiers of the Crucified,
Bear on their brows the seal of him who
died. *Refrain*

4 O Lord, once lifted on the glorious tree,
As thou hast promised, draw us all to
thee.

5 So shall our song of triumph ever be:
Praise to the Crucified for victory!
Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

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THE APOSTLES' CREED

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH:

Let us pray: Almighty and everlasting God, we pray in this season of Pentecost for the Holy Spirit to renew the face of the earth. Protect and inspire us to be faithful and fruitful. May your strong Word be heard by people of every nation. And when the journey becomes hard, remind us that it is still blessed, and that the cross of Christ is our glory. Renew our Christian call to share the Gospel and help those in need.

We pray for the whole Christian Church on earth to be mission-driven. Bless this congregation, Bishop Selbo, all NALC staff and ministries, our district, and outreach partners: Military Veterans and Families Ministries; Transfiguration Lutheran Mission; Chris, Emily and family; and helpful organizations within our own community. Lord, in your mercy, Hear our prayer.

We thank you for high school seniors and their families. Bless Madeline and Sierra. Guide them in faithfulness all of their days. Give them strength and joy, O Lord.

We pray for the needs of the world. We ask, O Lord, for your continued blessings on all who serve in health care, including researchers. For all who serve the public good, whether in elected office, or as officers of the peace, grant wisdom and protection to them and their families. Give them your aid to do their important and necessary jobs. Remind us in a time of division to find our unity in humility, as one nation under your sovereign rule, seeing each person as a miracle of creation. Heal our land, O Lord.

We entrust to your care all who are in need of healing: Freda Schmidt, Jim Gotwald, Larry (Ruth) Hardin, Dean Shetter, Bea Breeden, Bob Arnold, Bryan Dehner, Beverly Proeschel, John Buechler, Duane Kester, Elsie Burkle, Janet (Nelson) Hardin, Larry (Ruth) Hardin, Pastor Brian Matevia, Pastor Dave (Carol) Matevia, Paul Friedmann, Tyson Helman, Gretchen Edwards, Joslynn Beneke, Susan Root, Linda McCartney, Ted Vonderwell, Tom Schamel, Linda Stupp, Jodi Bierd, Naia Miller, as well as those whom we name in our hearts (*silent prayer*). Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy, through Jesus Christ our Lord. Amen.

OFFERING: (Offerings may be sent to the Church Office: P.O. Box 86, Eaton, OH 45320)

OFFERTORY PRAYER:

A Merciful Father,
C **we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

OFFERTORY RESPONSE: LBW #565

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1673-1711

***LORD’S PRAYER:**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BENEDICTION:

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

CLOSING HYMN: WOV #780 “What a Fellowship, What a Joy Divine”

1 What a fellowship, what a joy divine,
leaning on the everlasting arms;
what a blessedness, what a peace is
mine,
leaning on the everlasting arms.

Refrain

Leaning, leaning, safe and secure from
all alarms;
leaning, leaning, leaning on the
everlasting arms.

2 Oh, how sweet to walk in this pilgrim
way,
leaning on the everlasting arms;
oh, how bright the path grows from day
to day,
leaning on the everlasting arms. *Refrain*

3 What have I to dread, what have I to
fear,
leaning on the everlasting arms?
I have blessed peace with my Lord so
near,
leaning on the everlasting arms. *Refrain*

Text: Elisha A. Hoffman, 1839-1929

DISMISSAL:

May the risen Christ lead us and guide us all of our days! Amen

POSTLUDE

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Take Up Your Cross

Find the 27 **bold** words from Matthew 10:34-39 (ESV)

B D F O L L O W Y K H D N R L
R A G I K O H H U A C I T E I
I U K L M D T O G M O R E H F
N G R G M R F A U X Q S S T E
G H O E O M I V T S T O S O K
W T T W H N S E I M E N E M P
D E T H S T H T R A E H V C N
T R D T I I A I K P L P O W N
N A O N S N Z F E O K S L L G
N O K W I J K A S D S N I J D
K M T E S F C E N O Q Z U S B
U P W U A E V A R S Z J H G B
E K A S P H M C B I X I G X Y
E G W P Y Z P S W M M H X K S
Q U D P D I X S X U F T B X R

Do not **think** that I have come to **bring peace** to the earth. I have not come to bring peace, but a **sword**. For I have come to **set a man against his father**, and a **daughter** against her **mother**, and a daughter-in-law against her mother-in-law. And a person's **enemies** will be those of his **own household**. Whoever **loves** father or mother **more** than me is **not worthy** of me, and whoever loves **son** or daughter more than me is not worthy of me. And whoever does not **take his cross** and **follow** me is not worthy of me. Whoever finds his **life** will **lose** it, and whoever loses his life for my **sake** will **find** it.

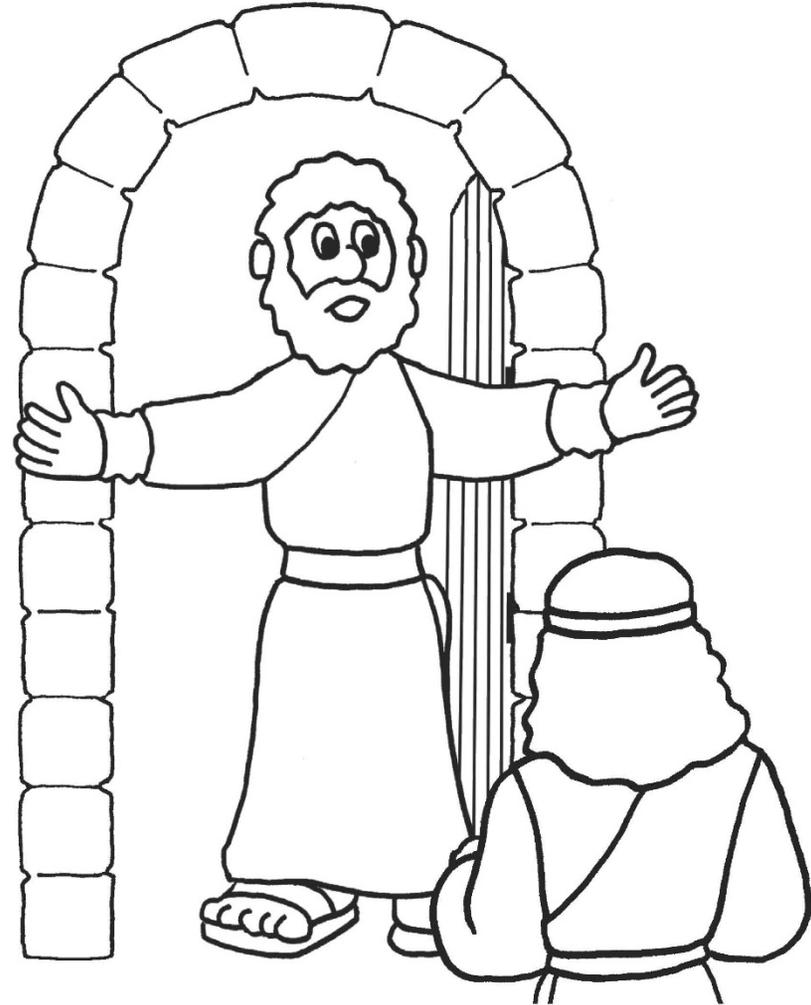
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Today's Gospel Lesson

Fourth Sunday after Pentecost

June 28, 2020

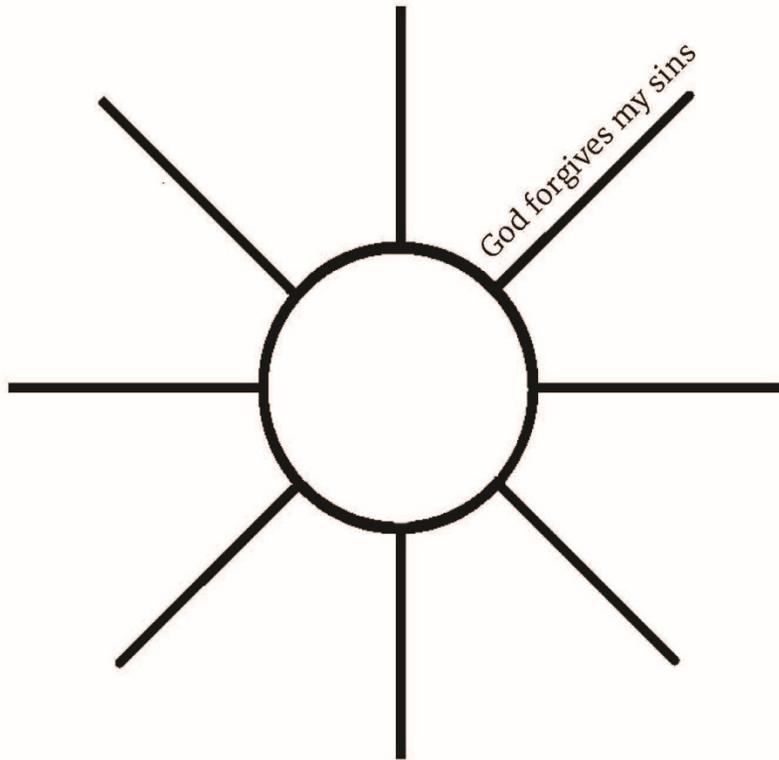
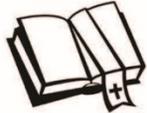


“Whoever welcomes you, welcomes me,” Jesus said.

Children's Worship Pages

Just as the sun warms our skin,
knowing the truth about God can warm our hearts!

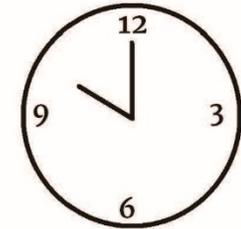
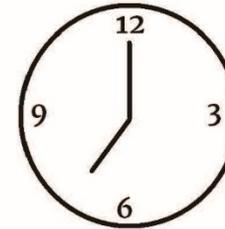
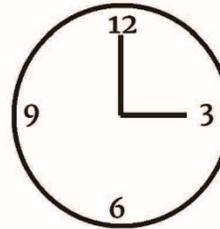
Write one thing you know about God
on each of the sun's rays.
Then, draw a happy face
in the center of the sun.



*"Consider how I love your precepts!
Give me life according to your steadfast love." Psalm 119:159*

We confess our sins, turn away from wrong, and
God forgives us. He also gives us something really great!

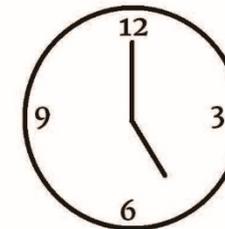
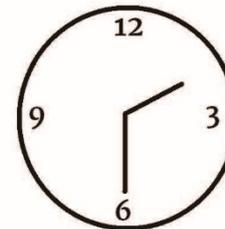
Circle the correct time under each clock.



12:00 6:00 3:00
R S P

7:00 2:00 10:00
E O T

10:30 1:00 10:00
F H A



2:30 6:10 1:00
C B V

5:00 4:30 2:30
E Y M

Next, circle the letter under each correct time.
Write the circled letters in the boxes below.

The word you spell is the special gift that God gives us!

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Presenting the Graduating Class of 2020

College Graduates



Seth Mt. Castle — is the son of Rex & Kelly Mt. Castle and Grand-son of Richard Lehman. Seth graduated from Sinclair Community College on May 3, 2020 with an ASEP.S.AAS Automotive Technology. He is currently employed at Wetzel Chevrolet in Richmond, IN as an Automotive Technician.

Emily R. Steele — is the Niece of



Mary & Dean Shetter. Emily graduated Cum Laude from Wagner College on Staten Island, NY on May 15, 2020 with a Bachelor of Science in Arts Administration.



Jackson Lee Matevia — is the Grand-son of Pastor Dave & Carol

Matevia. Jackson graduates from the University of Cincinnati with a Bachelor of Science in Political Science and a Bachelor of Science in Economics, both Magna Cum Laude and with a Certificate in Legal Studies. He plans to work one year in Dayton's Auditor's Office and then go on to Graduate Studies.



Ben Hanson — is the son of Pastor Dwight & Kelly Hanson. Ben graduated from Wheaton College on May 10, 2020 with an Bachelor of Arts in Communication. He plans to work in the Chicago area.

Philip M. Kester — is the nephew



of Carol & Pastor Dave Matevia. Philip graduated with a PhD in Chemical Engineering from Purdue University on May 9, 2020.

Presenting the Graduating Class of 2020

High School College Graduates

From Eaton High School



Madeline Ebright — is the Daughter of Robert & Tina Ebright. Madeline graduated from Eaton High School on May 30, 2020 and plans to attend Eastern Kentucky University in the fall to study occupational therapy.

From Eaton High School and Miami Valley CTC:



Sierra Irene Nikkole Hurst — is the Daughter of Charlotte Emrick and the Grand-daughter of Mark & Debbie Emrick and Great-grand-daughter of Gene Emrick. Sierra graduated from Eaton High School on May 30, 2020 and Miami Valley CTC on June 28, 2020. She plans to work in the Diesel Field.



Alex Cook — is the Grand-son of Elaine Fudge. He graduated from Hilliard Davidson High School on May 22, 2020. Alex plans to attend Columbus State College in the fall.

Kiyah Lyn Matevia — the grand-daughter of Pastor Dave and Carol Matevia graduated from John F Kennedy Jr. High in Kettering, Ohio.



Denise Campbell — is the Grand-daughter of Elaine Fudge. She graduates from Randolph Southern High School on July 11, 2020. Denise plans to attend Indiana University-East to study Nursing in INDIANA UNIVERSITY EAST the fall.



Adalyn Hahn — is the Great-niece of Mary & Dean Shetter.



She graduated from Bellbrook High School, Magna Cum Laude on May 15, 2020. She received a full scholarship and will attend the University of Dayton in the fall to study Bio-Engineering.



Ray Dearth — is the Grand-son of Jim & Virginia Dearth. He graduated from Ridgefield High School, Ridgefield, CT on June 19, 2020. He plans to attend Harvard University in the fall to study economics and to play Lacrosse for Harvard.

